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THE

Missionary Magazine

AND

CHRONICLE.

NEW YEAR'S SACRAMENTAL OFFERING

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WIDOWS & ORPHANS OF DECEASED MISSIONARIES

MISSIONARIES INCAPACITATED FROM LABOUR BY AGE AND INFIRMITY.

For several successive years the Directors of the London Missionary Society have presented an earnest appeal to the Pastors, Officers, and Members of Christian Churches attached to the Society, on behalf of these interesting and estimable claimants, and they are happy to say that each appeal has been answered with increasing kindness and progressive success.

This annual appeal has been restricted and qualified as follows, namely:-THAT IN CELEBRATING THE LORD'S SUPPER ON THE FIRST SABBATH IN THE NEW YEAR, THOSE CHRISTIAN COMMUNICANTS WHO ARE WILLING, MAY HAVE THE OPPORTUNITY OF MAKING SOME ADDITION TO THEIR USUAL CONTRIBUTION, AND THAT THE AMOUNT CONTRIBUTED, OVER AND ABOVE THE AVERAGE OF THE ORDINARY SACRAMENTAL COL-LECTION, MAY BE APPROPRIATED FOR THE RELIEF OF THE WIDOWS AND FATHERLESS CHILDREN OF DEPARTED MISSIONABLES, AND OF THOSE VENERABLE SERVANTS OF CHRIST WHOSE YEARS AND ENERGIES HAVE BEEN SPENT IN THEIR DIVINE MASTER'S SERVICE. No interference is thus occasioned in the discharge of the ordinary duties of the Church towards its own members, an omission which the Directors would seriously deprecate.

This request, renewed at the commencement of the present year, was practically answered by more than FIVE HUNDRED AND SEVENTY Christian Churches, and the total amount of these Sacramental Contributions, with the addition of interest on stock, was $\pounds 2586$ 5s. 8d. a sum exceeding that of any former year by $\pounds 264$ 7s. 11d.

While the Directors have been greatly gratified by such expressions of Christian sympathy with the widow, the aged, and the fatherless, they VOL. XXIII.—1859. 0 have derived additional pleasure from the assurance, repeatedly received, that these Christian offerings afforded unusual pleasure to the contributors.

From this Fund effectual assistance has been rendered during the year to TWENTY-TWO WIDOWS; FORTY-TWO FATHERLESS CHILDREN; and FIFTEEN MISSIONARIES INCAPACITATED FROM LABOUR BY AGE AND INFIRMITY. The grants for children have been applied principally in aid of their education.

To enforce an appeal on behalf of such claimants seems all but superfluous; by every sincere friend to Christian Missions it must be deeply felt, and the Directors trust that the present application to the Churches for their renewed liberality will be answered by the promptitude and kindness which have attended their appeal on every former occasion.

The Directors very urgently and specially request the co-operation of Christian Pastors in this expression of sympathy and love, by presenting this appeal to the officers and members of their Churches, and soliciting their kind compliance with the application.

Signed on behalf of the Directors,

ARTHUR TIDMAN, EBENEZER PROUT, Secretaries.

P.S. It is hoped that, should it be found impracticable to make the Sacramental Offerings now solicited on the first Sabbath of *next month*, our Christian friends will kindly embrace the first Sabbath in *February*, for the occasion.

It is respectfully requested that the amount specially contributed in reply to this appeal be *transmitted* FORTHWITH to the REV. EBENEZER PROUT.

CHINA.

ARRIVAL OF DR. LEGGE AND FAMILY, AND MR. TURNER, AT HONG KONG.

IT will gratify our friends to learn that the Missionaries who left this country in June last, in two separate detachments, have reached their several destinations in safety. Dr. Legge, with his family, and accompanied by the Rev. F. S. Turner, sailed in the "Dora," and arrived at Hong Kong the 21st September. A few weeks before the completion of the voyage, Dr. Legge transmitted the following communication, which will interest many of our readers :--

"Near Java, August 31st, 1859. "My dear Dr. Tidman,—

"I duly received your kind note of the

10th June, at the Mission House, and was sorry that, amid the bustle of our departure, I could not find time to acknowledge it. Thank you for your good wishes, and not for them only. During my sojourn in England I received from you much consideration and kindness, and onc of the pleasantest reflections to me during our passage, has been, that I brought away with me your friendship. I am sure I left mine with you.

"Your visit to Wales, and thereafter to Manchester, proved beneficial, I trust, to your health, and to the interests of the Society. I long to be at Hong Kong, to learn how the China Fund has been increasing. You would get a considerable augmentation to it in Lancashire.

"My greatest trouble on leaving England when we did, was the state of Dr. Morison. He would hardly be alive when you returned from the country. My brother was to see Mrs. Morison, however, when he went back from seeing us on board ship, and would not leave London if he thought the Doctor's death likely to occur within a few days. His removal will have been for him far better.

"We are expecting to be off Anjer in a couple of days. Our passage has thus far, therefore, been what may be called a speedy one; and, for the passengers, it has been as comfortable as a passage in a clipper ship can well be. About the time we crossed the line, my eldest daughter became very ill, but the rest of us have all enjoyed good health. Mrs. Legge proves a good sailor, and promises to keep her health well in Hong Kong. Altogether, I may well adopt the Psalmist's language, 'My cup runneth over.' My labours among the heathen ought to be, and I may venture to say will be, recommenced under the influence of a gratitude constraining to much devotedness.

"I have been able to do a good deal in the way of prosecuting my Chinese studies, and have a class for Chinese every other forenoon, at which Mr. Turner has far outstripped all the others. He bids fair in every way to prove an efficient Missionary.

"The passage has been a comfortable one, I said, to the passengers ; but to the crew it has been very different. Clipper ships are a natural production of the age, of which one of the most marked characteristics is a haste to be rich. Speed is the one thing to be secured by them, and their management is more laborious and difficult than that of other vessels. The crew of a clipper ship should be one third larger than that of an ordinary vessel of the same size; but this would make her sailing more expensive, and what was gained in speed would be lost in money. We have lost three men. One was struck by a heavy sea which the vessel shipped, and so bruised that he died shortly after : the other two were swept overboard from off the forecastle. These events have cast a gloom over our society. They have been sanctified, however, to some of the surviving crew. The conduct of the men generally, and their respect for our religious services, have been very pleasing. Two or three of them seem now to have really set their hearts to follow the truth.

"Having said so much about the passage, I must not omit to speak of the captain's attention to our comfort, which has been very great.

"We shall have been out eighty days to Java, and twenty more will perhaps take us to Hong Kong.

"With kind regards to Mr. Prout,

"I remain,

"My dear Dr. Tidman,

"Very sincerely and affectionately yours, (Signed) "JAMES LEGGE."

Our Missionary brother, the Rev. J. Chalmers, under date Hong Kong, 24th September, announced the arrival of the "Dora" at that Station :-

"It was a joyful surprise to find the vessel in earlier than was expected. The passengers are all here, safe and sound. They will no doubt report themselves to you; but I cannot mention that arrival without expressing the comfort and pleasure it has afforded me, and my gratitude to Almighty God for mercifully granting them a speedy and prosperous voyage hitherto, and to us who were here together before a happy re-union.

"I intend, in a day or two, to visit Canton, and make arrangements for Mr. Turner and myself settling there. When these arrangements are made, and we are fully established in our Station, I will write again. We have not yet had time to do more than make acquaintance, but I am hopeful as to the future."

Mr. Turner also in a brief note adds :-

"I am happy to inform you that the Missionary party on board the 'Dora,' in the kind providence of our Heavenly Father, arrived safely and in health last Wednesday morning, 21st (Sept.). We had a comfortable voyage, but saddened by the loss of three sailors; two poor fellows washed overhoard, one dashed by a heavy sea against the pump, and so fearfully mangled that he died within twenty-four hours.

"For the present I am staying at the Mission-house here. Mr. Chalmers and myself propose to visit Canton next week, for the purpose of putting the house there in some order. My friends in England will expect long letters, so I make this brief,"

ARRIVAL OF MR. AND MRS. EDKINS, AND MR. AND MRS. COWIE, AT SHANGHAE.

The Rev. Joseph Edkins, who, with Mrs. Edkins, the Rev. H. Cowie, and Mrs. Cowie, sailed from England in the "Beemah," writes under date Shanghae, 20th September :---

"Through the good hand of God upon us, we arrived here safely on Tuesday last, the 14th. It was the quickest voyage from England that has been known for many years. We are all well, with the exception of Mrs. Cowie, who is still ailing, and is at present attended by Dr. Burton.

"As we approached China, our pleasure was much damped by the news of the unexpected turn of affairs at the Peiho. We had been hoping to be able to establish ourselves in some great inland eity at once, leaving but a part of our number at Shanghae. Political events force us to remain here for a few months. We cannot do more than pursue the old plan, and travel within a few days' distance of our head quarters. To obtain a permanent residence in a large inland eity would be just now impracticable for English Missionaries. Our American brethren, although their Treaty is signed, are no better situated. They are told by the United States Commissioner that he eannot protect them unless they remain within twenty-four hours distance from Shanghae. If, therefore, you shall hear any reports tending to elevate American diplomacy at the expense of British, in the late events in the north, you will not fail to observe that the facilities we have been hoping for to enable us to extend our Missionary efforts, still remain to be acquired. We pray that God may over-rule the events of next winter and spring, so that they may issue in the real opening of the country."

EFFECTS UPON THE MISSION PRODUCED BY RECENT POLITICAL EVENTS IN CHINA.

The present position and prospects of the Missionaries, consequent upon the breach of the Treaty, are more particularly described by the Rev. Griffith John, in a letter dated Shanghae, 3rd September ult.; and it will be seen from Mr. John's statement that the current report of foreigners being engaged in the work of kidnapping the Chinese, turns out to have been fabricated for the malicious purpose of instigating the populace to acts of outrage and spoliation, and with the further view of associating in the native mind the coolie trade, and the imaginary work of kidnapping, with the Christian religion.

"Since my last to you," observes Mr. John, "events have transpired, by which our present position and future prospects have been materially modified. Then, our hearts were glowing with the immediate prospect of being able to penetrate this hitherto scaled-up country without restraint. Little did we think, then, that a dark and portentous cloud was gathering, and that our sky was so soon to be overeast.

"The defeat sustained by our forces at Peiho, on the 25th of June, has had a most pernicious effect upon the mind of the people at large. They imagine now that it would be comparatively easy to drive us into the sca, and that our future stay hangs upon their good will and pleasure. The people who, but three months ago, were as harmless as doves, and very respectful, are now as bold as lions, and often intolerably impudent. The courage with which they have been inspired by our defeat is very manifest in a late outbreak, of which, I believe, you have been already informed. The story that foreigners were engaged in the work of kidnapping the Chinese, is, I believe, a fabrication from beginning to end, and was got up by certain individuals to excite the ire of the populace, and to justify the atrocious deeds which they perpetrated. That the French ship 'Gertrude' was at U-súng shipping coolies for the Havanna, and that some Chinamen were drowned and shot in their attempts to escape, is true; but that any had been taken on board forcibly, by either foreigners or the Chinese themselves, is a rumour for the truth of which there is not the faintest semblance of evidence. Of the 150, or thereabouts, that were landed from the 'Gertrude,' and examined by the Tau-tai, not a single case of kidnapping has been discovered. I have not met either a foreigner or Chinaman who has seen anything of the kind; and those who, at the commencement of the commotion, testified that they had seen with their own eyes, now recal their words, and say that they only heard. The coolie trade, though much de-

tested by the people, can hardly be said to be the efficient cause of the outbreak. At Ningpo they have had to pass through a similar ordeal, occasioned by a similar report. There as well as here, the report that the foreigners were engaged in the work of kidnapping has been proved to have no foundation in truth; and it seems to be the conviction of all at this port, that the Chinese officials arc not altogether free from blame. Very little comparatively was done by the Mandarins there, towards explaining matters and rcstoring peace. Probably, the formidable front we were able to present, through our marines, will account for the apparent good will manifested by the Mandarins at this port.

"The worst feature in the whole is, that the people associate the coolie trade, and the imaginary work of kidnapping, with the Christian religion. Such will appear evident from the following very violent manifesto, which was posted at $S\acute{u}$ -chew. It bears date the 30th July, the day on which one foreigner was murdered, and two others wounded, near the foreign settlement.

"'The Intendant and Magistrate have issued notifications at Shanghai, to the effect that forcigners, with hearts of wolves, are in the habit of coming to the towns and villages, where, acting in concert with natives professing their doctrine, they make a show of hiring people to assist them, their rcal purpose being to entrap men to their perdition. Hateful and detestable beings! Of a truth all natives professing their doctrines are devils, are demons. Now, lest the simple people, in their greed of gain, be beguiled in this way, let the people of the towns and villages, with joint effort and undivided heart, set upon and kill every foreigner that is associated with natives professing his doctrine, in the teaching of religion, that the deceiving of men may be put a stop to.'

"In a memorial presented to the Emperor by the Censor, Yin Yan-Yúng, he states that it is under the cover of the preaching and charities of Missionaries, the English barbarians eat their way into little states. Here in Shanghai, a number of placards have been posted up denouncing the religion of Jesus, exhorting the people not to enter the Church, and calling upon those who have already entered to repent and leave ere it be too late. Some of these placards are written in a most malignant style, and show that the corrupt heart of man is the same everywhere in its natural opposition to the truth. You have been informed by the last mail of what has been done to our large chapel. On the night of the 6th ultimo, about a hundred or a hundred and fifty men broke into our chapel, and smashed everything in pieces, with the exception of a few benches. Then they proceeded into another; but ere they had finished the work of destruction there, the native soldiers were on the spot, and the crowd was immediately dispersed. I have no doubt but that they fully intended proceeding from chapel to chapel, and doing unto them all what they so effectually did unto ours. The only reason they assigned for their conduct was, that the Missionaries had returned to the city after a week's absence. I suppose they had made up their mind that we would not, or at least should not, re-enter; and that the exclusive policy of the Cantonese was to be established at Shanghai. The damage done to our chapel is estimated at 400 laes, which sum the Tau-tai has already advanced. It is now being repaired, and will be ready in about a month.

"Matters are quieting down at present, and we are able to carry on our work in the city as in former times. We have, however, to be very eareful as to what we do or say, as the least provocation would be followed by another tremendous explosion. We have thought it advisable not to proceed beyond Shanghai for a season. I trust we shall soon see our way clear to resume our labours in the interior. Our extensive sphere of operation has been contracted into a point, and though it is now beginning to open up again, I fear it will be some time before we shall be able to go about so freely as we have been doing.

"I trust that the converts at the Outstations, though deprived of the assistance of the Native Agents, will continue to cleave unto the Lord.

"The American legation returned from Pekin on the 22nd ultimo. Mr. Ward was not allowed to see the Emperor, because he would not submit to perform certain ceremonies. The American Treaty, however, does nothing towards opening up the country to the Christian and mercantile world. It only opens up two ports, namely, Swa-Tow, and Tai wan, in Formosa-ports that have been practically opened up for some time. So far as this treaty is concerned, we are still, or at least the Americans are still, confined within the limits of twenty-four hours' walk from Shanghai. Whatever may be thought of the English policy in China, one point is quite clear, that it is the only policy which will at present induce the Chinese government to comply with the just dcmands of Western nations. Every one must judge for himself as to what had better be done ; whether assert those claims by force, or wait on indefinitely, until the Chinese shall have learnt those lessons of wisdom that will enable them to understand their relative position, and to treat other nations on terms of equality."

ARRIVAL OF THE REV. E. STORROW IN CALCUTTA.

"I beg to inform you," writes Mr. Storrow, under date October 8th, " of my arrival in Calcutta on the 26th of last month, after a very favourable voyage.

"Two days afterwards, a meeting of the District Committee was held, when it was arranged that I should take charge of the Institution, and be Pastor of Union Chapel. I found that the latter appointment was entirely in accordance with the wishes of all the members of the Church and Congregation who know me; and the very great need there evidently was of a Pastor, induced me, not without some degree of reluctance, to accept of the delicate post of acting Pastor.

"We are now in the midst of the greatest fostival and holiday in Bengal—the Durgah Puja—when our Institution is almost empty. Next week it will be over, when I shall immediately enter on my duties, and then I shall soon be in a position to give you full

information concerning it. "Mr. W. Hill is looking much better than I was led to expect. Preaching in any large place affects his throat; but I hope a journey or voyage of two months' duration he wishes shortly to undertake, will remove this affection. Should God spare us all, the various departments of our Mission may be carried on now with tolerable efficiency."

NEW MISSIONS TO CENTRAL SOUTH AFRICA.

WE have formerly stated that Messrs. Moffat and Helmore, with the young Missionaries and their wives, appointed to the Zambesi, after an arduous journey from Cape Town, reached the Bechuana country about the end of last year. There they were unavoidably detained for several months, in consequence of the threats of the Boers to prevent, by force, their further progress. That obstacle having been happily removed through the energetic remonstrances of the Governor, Sir George Grey, we have now the pleasure to announce that, (with the exception of Mr. and Mrs. Mackenzie, who remain temporarily at Kuruman,) the whole party, comprising three detachments, at length commenced their formidable journey.

Mr. and Mrs. Helmore, with Mr. and Mrs. Price, left Kuruman in July, and Mr. Moffat, accompanied by Mr Sykes, left in the following month. We are persuaded that the friends of Missions will follow these devoted Brethren with their earnest prayer and best wishes.

Mr. Helmore announces his departure and that of his fellow travellers in the following letter, dated Kanye, 30th July, ult. :---

"The prayers of Christian friends in England, and at the Cape, seem now to be answered. We are actually on the road to the Zambesi, and all fears of molestation from the Boers have died away. We left Kuruman on the 8th of this month, and though we have experienced some of the mishaps which are familiar to African travellers, our journey hitherto can be pronounced prosperous and encouraging. Our party consists of Mr. and Mrs. Price, myself and family, and Thabe, the Native Teacher, and a Deacon of Lekatlong. He has joined us with his wagon, which carries some of our goods, and will bring our people back. But the chief advantage consists in his being a man eminent for piety, consistency, and prudence, who will be a teacher of the Makololo during his stay, and a witness to the blessings of the Gospel which we carry to that region. Our progress is slow, and it will be necessary to proceed with care; for though there is abundance of grass, water is sometimes scarce, and owing to the high price of cattle, and the ravages of lung sickness, the number of our oxen is less than what is usually taken for such a journey. We have succeeded to-day in purchasing from the Banguaketse of this place a few young oxen to be trained on the road, and we shall endeavour as we advance to add to our stock. In consequence of the threats of the Boers most of our goods from England were left at Hope Town and Griqua Town. The toil and trouble of preparation after reaching Kuruman were consequently greatly increased, and it was only by incessant labour, night and day, that we were enabled to start when we did. The articles supplied us by the Society appear to be very suitable. The tents and rifles are invaluable, and the guns (which we did not expect) are very useful. * 柴

"The expenses connected with our great undertaking so far exceed all our calculations that Mr. Moffat and myself are quite appalled, and fear to incur any additional, though necessary outlay. I trust that our future expenses will be moderate, though the carriage of goods, and payment of our people, will still constitute a considerable item. A sense of responsibility, and the knowledge of the difficulties still before us, keep down those feelings which it might be expected would be excited by the bright field before us. But if the thing is of the Lord, He will prosper it. He will lead us safely through, and ultimately cause the hearts of His people to thrill with joy at the rccountal of the wonderful deeds He has accomplished among the tribes of Central Africa. 'Brethren, pray for us, that the word of the Lord may have free course and he glorified.'

"News from the Bamanguato is unfavourable; Sekhomi, who has been re-instated by Sechele, has 'put three of his principal people to death, for supposed attachment to Macheng. Sechele likewise is acting in a manner which excites the fears and suspicions of the surrounding tribes. Moselekatse is looking anxiously for Mr. Moffat; and his name is in the mouth of every one of the Matabele who meets a stranger. We have been taught during the last few months to be cautious lest we be led out of the path of duty by reports, which, though alarming at the time, should only lead us to cast ourselves more entirely upon Him who orders all events according to His wise purposes. It is impossible to speak with certainty with regard to our future movements, but I may say that I do not expect to reach Linyante before the beginning of November. I shall, however, write from time to time as opportunity may offer, and in the meantime entreat a continuation of your prayers, and those of God's people generally, for the success of this important undertaking."

The departure of Mr. Moffat and his companions is reported in the following letter from Mrs. Moffat, dated Kuruman, 13th August ult., addressed to Rev. W. Thompson of Cape Town:---

"There have been arrivals of natives from the interior to-day. One of them brought me a letter from Mr. Moffat, of the 9th instant. Mr. Sykes and he left this on the 1st instant. They had travelled hard for want of water, having reached Sitlagole on Saturday night, a good seven days' journey. Both men and beasts were much fatigued, but through Divine mercy all were well. They had gone on the track of the other two partics, but had no favourable intelligence of them, having met with no one who had seen them; the hunting partics having come by roads east and west of the one taken by the Missionaries. A party of Mahura's people had met with Pretorius, who talked to them in a subdued tone, said he was sorry for what he had done last year, that he was urged to it by his people, &c. This is very good if sincere. There seems to be some probability of hostilities between Matabele and the Bamanguato, so that our friends may find themselves awkwardly situated; but the reports are vague. Some of our own people are expected ere long, when we shall have more correct information, they having come from these localities. Young V., the son of the field-cornet, met one of the parties iust come out, and asked if Mr. Moffat was really going in ; and when answered that he was, said he had better not, intimating that he would be prevented. Mr. Moffat, however, is nothing daunted. After the prayerful interest you and our Cape Town friends have taken in the missions of this country, I cannot doubt of the continuance of that interest, and am comforted with the assurance."

POLYNESIA.

MISSIONARY MEETINGS AT RAIATEA.

ALTHOUGH the Islands of the Society Group have been, of late years, not unfrequently disturbed by intestine strife and warfare, arising from the restlessness and ambition of the chiefs, yet through the powerful influence of the Gospel, these contests have been of short duration, and have never been characterized by the acts of revenge and barbarity common in the days of heathenism; moreover, the professors of religion have almost uniformly stood aloof from the strifes of faction, and have used their best influence to restore peace and order in the community. Among the means best adapted for promoting good fellowship has been the custom, long prevailing in the islands, of holding Annual Meetings, in which all are invited and expected to bear a part for promoting the cause of the Gospel.

Such a series of Meetings recently took place at Raiatea, of which the Rev. A. Chisholm, under date the 9th June, ult., gives the following account :--

"Since the date of my last, we have been favoured with peace, and have been able to hold our May Meetings as usual, which have been the more interesting, from the fact that, until very recently, we had reason to fear they would have to be entirely set aside for the year; and indeed, from the impoverished state of the people in consequence of the war, we did not think it proper to move in the matter, but left it entirely to themselves, and have been not a little pleased with the result.

"The first meeting was held at this Station on the 18th of May, when Mr. J. Barff preached a most interesting Missionary sermon, reminding the people of the state of things formerly on these islands, and of what still was the state of things in other parts of the world. Regarding what the Gospel had done for these islands, he referred particularly to the abolition of infanticide and human sacrifices, which most of the people now have only heard of-although one woman is still alive in the settlement, seventeen of whose children were murdered in succession, as soon as they were born, the Gospel only coming in time to save her last three, who are still alive. He also referred very effectively to the great change that had been produced in the character of their wars-reminding them what would have happened formerly at the close of such a war as that in which they have been lately engaged-when indiscriminate murder of men, women, and children would have followed as a matter of course. After the sermon, the Public Meeting was held, at which a number of speeches were delivered, bearing principally on the subject of the late troubles, and the duty of showing gratitude

to God for deliverance, by contributing to His cause. On the Friday following, the children's feast was held, where the greatest falling off was observable, as the parents had not been able as usual to make their children fine for the occasion. On the 1st of June the Meeting at Opoa was held, and on the 3rd that at Tevaitoa. I think I mentioned to you, that it was proposed, as soon as the new chapel at Vacaara was finished, to form the church members of Tevaitoa into a separate church, under the pastoral care of Huna; this has been prevented until now, by the troubles of the times, when, on Saturday last, a meeting was held there for the purpose, when Huna was formally called to be their pastor, and two of the brethren were chosen as deacons. On the Sabbath the services commenced with a Prayer Meeting, in the morning conducted by two

of the students from Tahaa, another of whom commenced the forenoon services; after which Mr. J. Barff delivered a charge to the pastor, from Paul's address to the Ephesian elders, at the elose of which Napario proposed the usual questions, which baving been satisfactorily answered, the ordination prayer was offered. After which the church were addressed on their duties, &c., and Napario concluded the service with prayer. In the afternoon the ordinances of baptism and the Lord's Supper were administered by Huna, when Mr. Barff, Napario, and I, gave addresses. It was a very interesting, and I trust profitable season : may the Great Head of the church approve, and add His blessing. The aggregate contributions to the Society from Raiatea amounted to 300 dollars."

SAMOA.

ABORTIVE EFFORTS OF THE ROMAN CATHOLICS.

It is a remarkable fact that while many powerful kingdoms, distinguished for high civilization and refinement, have been for ages subject to the spiritual domination of the papacy, the Christian Islanders of the South Pacific have, with rare exceptions, resisted all the artifices of Rome and her emissaries. This has been the case, in a surprising degree, at Tahiti and on the Samoan Group, and the result may be attributed to two causes :—first, that the natives have been led to detect a resemblance between some of their former heathen rites, and the mummeries of Popish worship, and, secondly, that their attachment to the Missionaries, and to the truths which they have taught, indisposes them to listen to dogmas which they can neither understand nor appreciate, and more especially when enforced by men who, when persuasion fails, resort to calumny and abuse.

By way of illustration we give the following extract of a letter, from the Rev. A. W. Murray, under date Upolu, Samoan Islands, 31st May, ult.:-

"Every thing goes on among the natives much as last reported. We certainly have much to encourage, and not much of a contrary character.

"The Papists are very violent and bitter in their opposition-greatly too much so for their own interests: they quite overdo the thing, and so supply an antidote to the evil influence they wish to extend. Stigmatizing us as liars and thieves, and even devils, is too much for the Samoans. Our residence among them is not of yesterday, and we

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have a hold upon their confidence and affections which is little if at all affected by the efforts of our traducers. They seem in many parts to be losing ground at present, though their numbers are more than double ours; there are three in the district now under my care. It is surprising that they make so little progress. We hear that a ve sel is on its way, to be employed in the service of their Missions in these seas. It is also reported that they are about to establish a college in our neighbourhood, in order to train agents for the prosecution of their work in Samoa and elsewhere. The Bishop, who has been absent for two or three years, is daily expected, and after his arrival great

things are to be done; so the priests report. Had we only an adequate supply of labourers, we should fear them little; but alas! what they are constantly telling the natives seems in a fair way of being speedily realized, viz., that our numbers will continue to diminish* till the work be left wholly to them. Even were this the case, they would not enjoy the triumph they anticipate. The great bulk of the people would not join them."

*Mr. and Mrs. Drummond, accompanied by Mr. and Mrs. Gee, recently left England for Samoa, and they expected to be joined at Sydney by another new Missionary proceeding to the same Group.

MISSIONARY CONTRIBUTIONS.

From 17th October, to 15th November, 1859, inclusive.

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W. D. Alexander, Esq. ⁴ 50 0 Mrs. W. D. Alexan- der 20 0 0 David Kidd, Esq 10 10 0 A Frieud Kidd, Esq 10 0 0	per Mr. F. H. Onc of the Door-keepers at the China Special Fund for 5 5 0 0<
Prospera	Hanover Chapel, Feckham. Juvenile Associa- tion, per Miss Mayhew 315 0 Harley Street Chapel, Box. Rev. S. Davies. Hanover Chapel, Feckham. Paddington, Legacy of Inte Isaae Salt, Esg., per Jurs. Salt and Mr. Balleny 160 0 0 Park Chapel, Camden Town. Juvenile Associa- toon, legacy esg., per Jurs. Park Chapel, Camden Juvenile Lessae S. 9 2 2
	Collection
A friend, for Cen- tral South Africa. 5 0 6 Miss W. Blunt 0 0 2 Mister Ebenezer 1 8 Mister Ebenezer 1 5 Mister Charles 1 8 Mister Standard 1 8 Mister	Miss Saunders 3 5 0 a Native Girl in Master Yonngman, for the Missionary Ship
China. Masters A. and W. China. Tattershall 0 12 10 Master J. T. Med-	Miss Jay
Kensington, D. L. Master C. E. Pugli 013 1 and J. P. 105 0 0 Master Hy. Walker. 010 1 E. Giles, Esq. 50 0 0 Master Arth. Walker 0 10 A Secret 10 0 0 Master J. C. Rose. 0 0 0	13 10 0 Per Mr. G. Harriss, jun. Collections 65 5 8 Subscriptions 13 4 6
A Friend. 210 0 Master H.P.Tarrant 0 7 0 Anonymous 1 0 0 Master Alfred Vin- A Poor Man 1 0 0 D, E, R. 0 10 0 Master T, J.Carpen- 4 5 Ler 0 0 4 2	per D. M'Niel, Esq. 44 3 2 Ladies' Branch 7 10 0 Horbury Chapel, per India
For Extended Operations in Master Walter Ar- Ladia Cher	Kingsland. Mrs. Casterton(D.) 20 0 Mary Neale and Marlborough Cha- Sundries
A Friend, by Rev. J. Burnet 50 6 0 Master Wm.Roberts 0 2 7 A Friend	Jeffrey 917 0 Schools. Surrey Chapel 2 1 10
D. E. R	Old Grarel Pit Auxiliary, per T. T. Curwen, Esq. Castle Yard 0 1 11 Jurston Street. 1 0 0 0 A Friend, for Mr. Birt's Mission, 10 0
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auto etc. etc	attractor minimum 1 0 0

MISSIONARY MAGAZINE

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Collected by Miss M. Pope.	CHESHIRE.	Small Sums 1 12 4	65 12 10
Mrs. Lavies	Northwich.	Collected by Miss Pick. Mr. Sparkes 0 10 0	162 13 8 Less Expenses 9 10 2
	Rev. D. G. Watt, M.A.	Mr. Sparkes 0 10 0 Small Sums 1 3 4	153 8 6
Collected by Mrs. Hunt 0 14 0	Collected by Mrs. Rothwell.	Collected by Miss H. Ward.	
Hunt	Mrs. Carnes's Box and Subscription 2 0 0 Miss Halliwell's Box	Small Sums 1 17 0 Children's Subscrip- tions 1 4 8	Including 221. 98. 6d. pre- viously acknowledged.
Vernon 1 7 0			A Friend
4l. 3s. 6d. Collected by Mrs. Dennis at Westminster Chapel, for a Child in the Rev. J. J. Dennis's School, Nagercoil, Ludie	Mr. Fletcher's Sub- scription	Mr. Owen 0 10 0	A Friend
Westminster Chapel, for a Child in the Rev. J. J.	Mr. Thomas's ditto. 1 1 0 Mrs. Willett's ditto. 1 0 0	Mrs. Owen 0 10 0 Misses and Master	Matlock Bath.
Dennis's School, Nagercoil, Iudia.		Owen 1 0 0 Collected by Miss Towle.	Rev. W. Tiler.
Miss Minter 0 4 4	sions 2 0 0 Mrs. Rothwell 1 1 0 A Friend 1 1 0 Mr. Owen 0 10 0 Mr. William Cross 0 10 0	Mr Hinworth 1 0 0	Collections 6 15 0 Public Meeting 3 8 0 Rev. W. Tiler 5 0 0 Myrs. Raile 2 0 0 R. Chadwick, Esq 1 1 0 N. Wheatcroft, Esq. 1 0 0 Miss Rule 0 10 0
Mr. G. Dennis 0 10 0 Mrs G. Dennis 0 10 0	A Friend 1 1 0 Mr. Owen 0 10 0	Mr. Sparkes 0 10 0 Small Sums 0 12 10	Mrs. Rnle
Mrs. Pile 0 1 1 Mrs. Odell 0 1 0	Mr. William Cross 0 10 0 Mrs. Weston 0 10 0 Mrs. Leigh 0 10 0	Collected by Mrs. Bryer.	N. Wheatcroft, Esq. 1 0 0 Miss Rule 0 10 0
Mrs. Pile 0 1 1 Mrs. Odel 0 1 0 1 Mrs. Odel 0 1 0 1 Mrs. Gratecki 0 3 0 1 3 Mr. & Mrs. Dennis. 1 0 1 3	Mr. Deviliantes 0 0 0	Mr. Brycr 1 0 0 Mr. Spalton (Bow	N. Wheatcroft, Esq. 1 0 0 Miss Rule 0 0 0 Mr. Miller 0 10 0 A Friend 0 10 0
	Miss Johnson 0 5 0 Mrs. Verdin 0 5 0	Mr. Bryer 1 0 0 Mr. Spalton (Bow 0 0 0 Bridge) 0 0 0 0 Mr. J. Spalton (ditto) 0 0 0 0 Small Sums 1 7 6	Collected by Miss Smith. Mrs. Boden 0 10 0
	Miss Garner 0 5 0 Miss Lowe 0 5 0	Collected by Miss Kirkland.	A Friend
Robert Street, New Cut. Sunday School 0 10 6	A Friend 0 5 0		Mrs. Tiler and Miss Skid-
	Collected by-	Ladies' Missionary	more.
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	Miss Jane Thomas's	surer	Miss Pearson 0 4 4 Mrs. Stone 0 4 4
BEDFORDSHIRE.	The Northwich Sun-	lection for the Widows' and Or- phans' Fund 3 3 6	Mrs. Walker
A Bedfordshire Far- mer 1 0 0	day School		Missionary Bores.
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BERKSHIRE.	Thomas Hough's	Ditto, after Address to Children of both Schools	Landstondy Jorden Sunday School, Boys 0 9 2 Ditto, ditto
Maidenhead Auxili-	Box 0 3 5 Fractions 0 0 3 Collections at Ser-	Mr. Harkness, for	Miss Brocklehouse 0 6 3 Miss E. Boden 0 6 1 Mr. G. Boden 0 5 4
ary, per Mr. Poul- ton, on account 50 0 0	mons and Meeting 11 3 9	Ditto, for ditto in	Mr. J. Boden 0 5 2
CLUDDID CDCUID	Other Societies' Ex-	China	Miss E. Francis 0 3 3 271. 6s. 7d.
CAMBRIDGESHIRE. Cambridge.	penses 10 7 7	day Schools 4 11 9 97 0 10	Matlock Green.
Downing Street Chapel.	20 0 0	57 0 10	Rev. S. Dyall.
Rev. T. C. Finlayson.	D DD DWGGT D D	London Road Chapel. Rev. H. Ollard, F.S.A.	J. S. Stevens' Box 0 11 9
George Foster, Esq. (2 years) 2 2 0	DERBYSHIRE.	Mr. G. Goodale, Secretary.	Mrs. Blackwell 0 5 0
(2 years)	Derby. Auxiliary Society.	Collected by Miss Shaw.	Offerings 4 6 3 J. S. Stevens' Box 01 9 Miss Goodwin 1 0 Mrs, Blackwell 0 5 0 Mrs, Alsop 0 2 6 Mrs, Alsop 1 0 0 Mrs, Stevens 1 0 5 0 Mrs, T. Stevens 1 0 0 2 6 Mrs, T. Stevens 1 0 0 2 5
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Miss Phipps 4 14 0 Miss Phillips 2 3 6 Miss Corpus	Victoria Street Chapel. Rev. H. Tarrant.		Axminster.
Miss Johnson 0 10 0	Mya Fornie Secretary	Collected by Miss Robotham and Miss Sale.	Rev. J. Bishop.
Miss Tuck 0 10 0	Collected by Miss Denston. Mr. Joshua Denston 2 0 0	Rev. H. Ollard 1 1 0 Mrs. Forman 1 1 0 Mrs. Buchanan 0 10 0 Mrs. Buchanan 0 10 0 Mrs. Goodale 0 10 0 Mrs. George 0 0 0 Small Surge 5 10 0	Collection and Sub- scriptions, less 6s. Expenses
Pupils of Llandaff House 1 1 0	Mr. John Denston 2 0 0 Miss Denston 1 0 0	Mrs. W. Goodale 0 10 0 Mr. George 0 10 0	Expenses
House 1 1 0 Sunday Schools 1 13 9 General Collection and Public Meet-	Mrs. Kirtley 0 10 0 Mr. Bottomley 0 10 0	Smari Sinis	Barnstaple. Rcv. W. Tarbotton, Secy.
ing 18 15 1 Sundries 0 13 6	Mr. Joshna Denston 2 0 Mr. John Denston 2 0 Miss Denston 1 0 Mrs. Kirtley 0 10 0 Mr. Bottomley 0 10 0 Mr. Bottomley 0 10 0 Messrs. J. and J. and Miss Denston 5 0 Small Sums 0 10 0	Collected by Mrs. T. Corbin. Mr. Tomlinson 1 1 0 Mr. T. Corbin 0 10 6	Z. C. Stiff, Esq., Treasurer.
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Collected at the Lord's Table, for Missionaries' Wi-	Mr. Prince 1 0 0 Mrs. Prince 0 10 0 Miss Trafford 9 10 0 Mr. Adams 0 10 0	Small Sums	Holsworthy, J.
dows 0 15 0		Mr. Henchcliffe's Box 0 5 6	
Subscriptions.	Collected by Miss Pike.	Box	Paignton. Public Meeting 2 13 0 B. Garratt. Esg 2 0 0
Mrs. Fyson 0 5 0 A Friend 0 10 0 Mrs. Smlth 1 0 0	Mr. Pike 1 1 0 Miss Pike 1 0 0 Small Sums 1 2 4	Working Associa- tion	B. Garratt, Esq. 2 0 0 Exs. 8s.; 4l. 5s.
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31. 78. 6d.	Small Sums 1 7 6	Public Collections 21 4 8	51.08.811.

FOR DECEMBER, 1859.

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Torquay, J. N. White, Esq(A.) 1 1 (Totnes Independent Sunday School for	Master Chas. Henry Strutt. Abbott's	LANCASHIRE.	For Special China Fund.
Totnes Independent	Hall 0 7 0	Manchester.	Collected by-
Totnes Independent Sunday School, for a Native Girl at	10.10.000.	Manchester. East Auxiliary So- ciety, per S. Flet- cher, Esq	Mr. E. W. Jones 0 5 0
Santhapuram 2 10 C	GLOUCESTERSHIRE.	cher, Esq 49 19 0	Mr. P. McNaughten 0 4 0
	Bristol Auxiliary	Youths' Auxiliary	For Special Indian Fund.
DORSETSHIRE,	Bristol Auxiliary Society, per W. D. Wills, Esq	Society, per Mr. Armitage	Collected by-
Abbotsbury, Mr. J.	Tothung	D. 24	Mary Cornely 0 3 6 Ellen Williams 0 1 7 Harriet Marsh 0 4 10 Alfred Jones 0 4 1
Abbotsbury, Mr. J. White, sen., for Central South	Boy T Daga	Bollon, Mr. J. Ni- cholson 1 0 0	Harriet Marsh 0 4 10 Alfred Jones 0 4 1
Africa (incorrectly stated last month) 2 0 0	Collected by Master		Jessie Jack 0 4 0 Ada Rees 0 1 0
Poole, per Rev. E. R. Conder, on ac-	Collected by Master T. Crew, for the Missionary Ship 0 17 0 Public Meeting 2 6 2	Chorley.	Mrs. J. Graham 0 10, 0 Mrs. Lovett 0 9 10
count 10 0 0	Public Meeting 2 6 2	Collection 8 6 0	Mr. J. Lewis 0 10 6 Mr. J. Walker 0 5 0
Upway.	Exs. 58. ; 42. 58.	Chorley. St. George's Street Chapel. Collection	Mr. Compton 0 6 6 Miss Stone 0 1 0
Rev. C. Gowar.		Church Town, near Southport.	41. 158. 2
Collected by Mrs. Gowar.	IIII OILING	Rev. W. Hackett.	
Mr. John Homer 0 10 0 Mr. W. Thomas 0 10 0	Fareham. Rev. J. Varty.	Collections 6 0 0	NORTHAMPTONSHIRE. Ashley.
Mr. W. Thomas 0 10 0 Rev. C. Gowar 0 10 0 Mrs. Hitt 0 5 0	Miss Scott		Rev. T. Coleman.
Mrs. Hitt	Miss Scott 1 0 6 Mr. H. Sharland 2 0 6 Miss C. Sharland 0 10 6 Rev. J. Varty 0 10 6 Collection 8 6 6	LINCOLNSHIRE.	Collection 4 8 6 Rev. T. Coleman 0 10 0 Mr. E. Stafford 0 13 0 Mrs, Smith 0 5 0 5
Mrs. Mussell 0 4 4 Mrs. C. Gale 0 4 4	Rev. J. Varty 0 10 (Collection 3 8 9	Long Sutton.	Mr. E. Stafford 0 13 0 Mrs. Smith 0 5 0
Miss Fowler 0 1 0	Collection 3 8 9 Missionary Boxes 3 16 9 For South African	Rev. A. B. Attenborough.	Mrs, Smith 0 5 0 51.168.6d.
By Mrs. Ann Drake.	Mission	Collections and Sub- scriptions, less 198.	Kilsby 1 13 2
Mrs. Ann Drake 0 4 6 Mr. Thomas 0 4 6 Mrs. Crocker 0 4 4 Miss Roper 0 4 4 Mrs. Loveless 0 4 4		6d. exps 17 6 4	Northampton.
Mrs. Crocker 0 4 4 Miss Roper 0 4 4	HERTFORDSHIRE.	Spilsby.	Castle Hill.
Mrs. Loveless 0 4 4 Miss Hitt 0 4 4	Buntingford.	Rev. J. Hawkins.	Rev. J. Bennett. Annual Subscriptions.
Mrs. Loveless	Collection 2 17 0	MissionarySermons 2 17 4 Mary Jane Pool.	Mrs. Clarke 1 1 0
Mrs. Summers 0 2 2 Hannah Bugg 0 2 2	Ware.	Mary Jane Pool, Missionary Box 0 5 0 Mr. Stainton 1 0 (Mrs. Clarke 1 1 0 Miss Wilkinson 1 1 0 Mr. Steevenson 1 1 0 Mr. Perry 1 1 0 Mr. Observent 1 1 0
•••••••••••••••••••••••••••••••••••••••	High Street Church.	Mr. Stainton 1 0 (Mr. Harrison 1 0 0 J. Benniworth, Esq. 0 10 0	Mr. Perry 1 1 0 Mr. Chapman 0 10 6
By Mrs. S. Gale. Mrs. S. Gale	Rev. Dr. Leask.	5 12 4	Missionary Boxes.
Mrs. S. Gale	Collection 13 4 2 Mrs. Chuck	Expenses 0 9 6	Master Ellard 211 6 Miss Perry 1 5 0 Mrs. Horne 1 2 0 Mrs. Beeley 0 9 11 JuvenileAssociation 4 3 10
0001 0 1 0 1 0	Arriend 0 5 8	5 2 10	Mrs. Horne 1 2 0 Mrs. Beeley 0 9 11
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1143.03.00., 00. 48.	Previously acknow- ledged for Native Girl, Emily Ware 2 0 0 207. 103.	The Misses Holmes 1 0 0	Collections
DURHAM.	Old Independent	Missionary Boxes 0 16 8	Subscriptions.
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Mr. Isaac Robinson 2 0 0 Mrs. Robinson 2 0 0		6 15 2	Mr. Bunting 0 10 6 Rev. G. Nicholson 0 10 6
Mr. Isaac James	KENT.	11 13 0	Collected by-
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Robinson 2 0 0 Mr. Joseph John Robinson 2 0 0 Mr. W. Watson 2 0 0 G.T. Younghusband 0 5 0 102.5s	Rev. B. Dadd.		Poxes.
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Per Rev. G. C. Maitland, M.A.	The serings from		220. 118. 90.
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Seaham Harbour. Collection	Rochester.	Native Teacher 12 0 0 317.63.108.	Weedon, Rev. I. Evans
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Miss Ellen Bird, Layer Breton Hall 0 15 (Miss Stevenson (D.) 0 1 (Collections	Collected by Hill Street Wesleyan Reformed Sunday	Collections 12 12 0 Subscriptions 8 0 9 Missionary Boxes 1 13 3 Sunday School, do 0 8 0 Infant School 0 5 3 Juvenile Meeting 0 9 9 United Meeting 0 9 9
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FOR DECEMBER, 1859.

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Elizabeth Rasev 0 8 9	Upper Mill 6 1 7	Mark Simons 0 11 William Phillips 0 4	Miss Jane Randles 0 5 0 4 Mrs. Cooper 0 16 0
Elizabeth Basey 0 8 9	111. 10s. 1d.	T. Richards 0 1	4 Miss Mitchel 0 4 6
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M. Howie, Sermons 5 3 0 Charles (Congrege)
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7 4 0 Mount Barker, Free Church, Rev. Mr. Gordon, Public
9 10 Sermons 2 2 3 22 ŏ e For Mrs. Creagh's School' Mare. 1 0 0 Mr. H. Giles.....(A.) 5 0 0 Mr. J. Smith.....(A.) 5 0 0 Perth. Legacy of the late Mrs. Cecil Easton, or Murray, of Tarsappie NORTHERN TOUR. Salisbury. Cottage, per D. Mackinlay, Esq....200 0 0 Rev. G. D. Mudie, Children's Service 0 19 5 Ditto, Afternoon Ditto, Atternoon Sermon Rev. G. Hoatson, Evening Sermon.. Lyndoch Valley, Rev. J. Ayling, Public Meeting ... IRELAND. Balluly. Annuity of the late Mr. Ebenezer Martin. 1 0 0 Angaston. Gordon, Meeting Rev. J. Hannay, Public Meeting ... 15 5 0 Mr. Keeling (D.) 25 0 0 Truro, Rev. A. R. Philps, Public 3 2 3 0 Inverbrachie Scotch 0 Church, Rev. W. Ross,Public Meet-ting BASLE. Per Mr. Mallalieu, for the Malokolo 5 8 Mission 0 15 11 Mecting 3 11 6 Missionary Boxes of Kapunda, Master Henry Goode 0 8 Mrs. Beazley 0 12 Mr. H. Giles 0 8 Congregational Chapel, Rev. W. Oldham, Sermon... 6 SOUTH AUSTRALIA. 4 5 0 Wesleyan Chapel, Children's Service Do., Public Meeting Two Well-wishers to the Cause...... 3 5 Collections, &c., by Rev. A. Buzacott, accompanied by the Native Teacher Teavae. Ō Donations. 4 6 6 3 Messrs. Brown, Jones and Robin-8 4 o Alexander Hay, Esq. Messrs. Giles and Smith, to make up the sum of 300*l*.... Adelaide & Suburban Towns 5 Õ 2 0 Edward's Town, Public Meeting ... United Presbyterian Church, Rev. J.

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